



Province of  
British Columbia

Ministry  
of Forests



TENDER OPENING  
RECORD

FILE NO.

PAGE

OF

| PROJECT                                                                   |                       | ADVERTISED CLOSING                               |                                                             |                                              |                                               |
|---------------------------------------------------------------------------|-----------------------|--------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| PROJECT NO. <div>CONTRACT NO. ENTKA06TEF014</div>                         |                       | DATE (YYYY - MM - DD) <div>2005-09-13</div>      |                                                             |                                              |                                               |
| NATURE OF WORK <div>MAINTENANCE &amp; DEACTIVATION</div>                  |                       | TIME <div>11:00</div>                            |                                                             |                                              |                                               |
| LOCATED AT <div>COPPER CREEK - CASCADES FIELD UNIT</div>                  |                       | LOCATION <div>Kamloops Timber Sales Office</div> |                                                             |                                              |                                               |
| TENDER NO.                                                                | RECEIVED FROM         | UNIT                                             | TENDERED PRICE                                              | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | LIST OF SUBCONTRACTORS ATTACHED IF APPLICABLE |
| 1                                                                         | LNB Construction Inc. |                                                  | \$15,000.00                                                 | 10% BB                                       |                                               |
| 2                                                                         | ND Houлинд Ltd.       |                                                  | \$16,981.00                                                 | \$2,000.00                                   |                                               |
|                                                                           |                       |                                                  |                                                             |                                              |                                               |
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| TENDERS OPENED AT 11:00 A.M. / P.M. ON THE 13TH DAY OF September, YEAR 05 |                       |                                                  |                                                             |                                              |                                               |
| WITNESS                                                                   |                       | SIGNATURE OF MINISTRY OFFICIAL                   |                                                             |                                              |                                               |
| WITNESS                                                                   |                       |                                                  |                                                             |                                              |                                               |
| RECOMMENDATIONS:                                                          |                       |                                                  |                                                             |                                              |                                               |
|                                                                           |                       |                                                  |                                                             |                                              |                                               |
| SIGNATURE OF CONTRACT COORDINATOR                                         |                       |                                                  |                                                             |                                              |                                               |
| APPROVAL TO AWARD                                                         |                       |                                                  |                                                             |                                              |                                               |
| TENDER NO. _____ ACCEPTED. AWARD OF CONTRACT TO _____ IS AUTHORIZED.      |                       |                                                  |                                                             |                                              |                                               |
| DATE (YYYY - MM - DD)                                                     |                       |                                                  | SIGNATURE OF AUTHORIZED CONTRACT OFFICER/SPENDING AUTHORITY |                                              |                                               |

FS 280 HTA 93/10